MINUTES
BROWARD COUNTY MARINE ADVISORY COMMITTEE
PARKS AND RECREATION DIVISION
May 1, 2025, 2:00 PM
Plantation Heritage Park
1100 S Fig Tree Lane
Plantation, FL 33317

I CALL TO ORDER: The meeting was called to order at 2:02 PM by Chair John Fiore.

II ROLL CALL: Roll was called; a quorum was present.

Members:

Jerry Baer	Peter Grady	Clive Taylor
Doug Beals	David Ide	Barry Webber
Cliff Berry	Amanda Noon	
John Fiore	Jo Stanley	

Staff:
Jay Sanford, Staff Liaison, Broward County Parks & Recreation Division
Lisa Totten, Administrative Assistant, Broward County Parks & Recreation Division

Guests:

III PUBLIC COMMENTS: NONE

IV APPROVAL OF MINUTES: Chair Fiore noted a correction regarding the Member Report on the FY 25-26 EMLEG Application for the City of Hallandale Beach, clarifying that Hallandale extends further than the Hallandale Beach bridge and discussed the boundaries with the City of Hollywood. Jerry Baer and Jay Sanford contributed to clarifying the geographic details. Chair Fiore pointed out that a speed limit mentioned in the minutes should be corrected from "25 miles per hour" and "no wake" to a "slow speed" minimum wake zone. Regarding the Member Report on the City of Hollywood, Chair Fiore also suggested that the "Nova building" be referred to as the "Nova Southeastern University Oceanographic Center." For the City of Lighthouse Point Member Report, Jo Stanley clarified that the incidents did not occur during her ride-along but rather were discussed. Additionally, Chair Fiore expressed skepticism regarding the accuracy of the City of Lighthouse Point having 18 square miles of waterways, noting the city is only 2.3 square miles. Ms. Stanley confirmed that is what was said during her ride-along. Corrections were agreed upon, and Jay Sanford stated he would make the necessary changes to the minutes.

Chair Fiore made a motion to approve the April 3, 2025, meeting minutes as amended, and Jo Stanley seconded. The motion carried unanimously.

V CORRESPONDENCE: Mr. Sanford stated that the EMLEG FY 25-26 Funding Recommendations letters were sent to the Agencies regarding next year's contracts and they are included in the packet. As a reminder, Mr. Sanford noted that Zone VII will be moving to the City of Hollywood next year.

VI OLD BUSINESS: NONE

VII NEW BUSINESS: Mr. Sanford announced that he was scheduling facility tours. Two tours are planned: a north tour on May 17th and a south tour on May 31st. Mr. Sanford offered to meet at Parks and Recreation Division Administration Offices on 38th Street, which has free parking, and it is also where the boat is stored. A ride to and from the starting point can be provided from this location by Mr. Sanford. The north tour was expected to launch from George English Park, proceed up the waterway, and possibly return via the outside route depending on the weather. The south tour would launch from Riverland, where free parking is available, and include stops at various facilities, such as the Hallandale marina and the mooring field. Mr. Sanford mentioned that the tours would showcase many facilities built by the MAC, and that each tour would last approximately six hours. There is room for a maximum of six people on the boat, so participation was on a first-come, first-served basis. Mr. Sanford encouraged interested members to email him after the meeting to be added to the list.

VIII CHAIR'S REPORT: NONE. Chair Fiore thanked the members for their help with the EMLEG Grant process and highlighted its importance in boating safety.

IX DANIA BEACH MAB REPORT: NONE.

X HOLLYWOOD MAB REPORT: NONE

XI POMPANO BEACH MAB REPORT: NONE

XII LIAISON'S REPORT: Mr. Sanford discussed the upcoming advanced marine law enforcement class, scheduled for May 6 through May 9. The classroom portion of the training will be held at the Pompano Beach Power Squadron, while the on-water sessions will launch from Alsdorf Park. The second and third days of the class are water days, featuring practical exercises that include the firing of less lethal rounds, with the county boat serving as the safety vessel. Committee members were invited to attend, either for a full or half day, and could join the boat as observers if space allowed. Afternoon sessions would resume after 1:00 p.m., and parking options include using the Sheriff's office substation at Alsdorf Park or meeting at 38th Street and riding with Mr. Sanford. Mr. Sanford mentioned that National Safe Boating Week is May 17 - 23, and wished that everyone stay safe out there.

XII MAC MEMBER COMMENTS: Clive Taylor inquired about the members getting a County shirt and Mr. Sanford advised that they are not being provided.

XIII ADJOURNMENT: The meeting was adjourned at 2:18 p.m. by Chair Fiore.